Truth of the whole Bible: but to authorise an untruth, by a Toleration of State, is to build a sconce against the walls of Heaven, to batter God out of his Chair: To tell a practical lye, is a great Sin, but yet transient; but to set up a Theorical untruth, is to warrant every lye that lyes from its root to the top of every branch it hath, which are not a few.

I would willingly hope that no Member of the Parliament hath skilfully ingratiated himself into the hearts of the House, that he might watch a time to Midwife out some ungracious Toleration for his own turn, and for the sake of that, some other, I would also hope that a word of general caution should not be particularly misapplied. I am the freer to suggest it, because I know not one man of that mind, my aim is general, and I desire may be so accepted. Yet good Gentlemen, look well about you, and remember how Tiberius play'd the Fox with the Senate of Rome, and how Fabius Maximus cropt his ears for his cunning.

That State is wise, that will improve all pains and patience rather to compose, than tolerate differences in Religion. There is no divine Truth, but hath much Coelestial fire in it from the Spirit of Truth: nor no irreligious untruth, without its proportion of Antifire from the spirit of Error to contradict it: the zeal of the one, the virulency of the other, must necessarily kindle Combustions. Fiery diseases seated in the Spirit, imbroil the whole frame of the body: others more external and cool, are less dangerous. They which divide in Religion, divide in God; they who divide in him, divide beyond Genus Generalissimum, where there is no reconciliation, without atonement; that is, without uniting in him, who is One, and in his Truth, which is also one.

Wise are those men who will be perswaded rather to live within the pale of Truth, where they may be quiet, than in the purlieves, where they are sure to be hunted ever and anon, do Authority what it can. Every singular Opinion, hath a singular opinion of it self, and he that holds it a singular opinion of himself, and a simple opinion of all contra-sentients: he that confutes them, must confute all three at once, or else he does nothing; which will not be done without more stir than the Peace of the State or Church can indure.

And prudent are those Christians, that will rather give what may be given, than hazard all by yielding nothing. To sell all Peace of Country, to buy some Peace of Conscience unseasonably, is more avarice than thrift, imprudence than patience: they deal not equally, that set any Truth of God at such a rate; but they deal wisely that will stay till the Market is fallen.

My Prognosticks deceive me not a little, if once within three