Truth, at a miles distance, than he that breaks through and hewes down the most Theban Phalanx that ever field bore. Paul expressed more true valour, in saying, I can do nothing against the Truth, than Goliah, in defying the whole hoste of Israel.

Couragious Gentlemen, Ye that will stab him that gives you the lye; take heed ye spend not your bloods, limbs and souls, in fighting for some untruth: and ye that will fling out the gantlet to him that calls you Coward, dishonour not your selves with such Cowardise, as to fight against Truth, meerly for fear of it. A thousand pities it is such gallant Spirits should spend their lives, honours, heritages, and sweet relations in any Wars, where, for ought many of them know, some false mistake commands in Chief.

Honoured Country men, be intreated to love Truth: if it loves not you again, and repaires not all your losses, then install some Untruth in its room for your General. If you will needs War, be perswaded to contend lawfully, wisely and stedfastly against all errors in Divinity and Policy: they are the cursed Countermures, dropt Portcullises, scouring Angi-ports, sulphurious Granado's, laden murtherers, peevish Galthropes, and rascall desparadoes, which the Prince of lyes imployes with all his skill and malice, to maintain the walls and gates of his kingdom, when Truth would enter in with Grace and Peace to save forlorn sinners, and distressed common-wealthes; witness the present deplorable estate of sundry States in Europe.

Give me leave to speak one word more: it is but this; Ye will find it a far easier field, to wage War against all the Armies that ever were or will be on Earth, and all the Angels of Heaven, than to take up Armes against any truth of God: It hath more Counsel and Strength than all the World besides; and will certainly either gain or ruine, convert or subvert every man that opposes it. I hope ingenuous men will rather take advice, than offence at what I have said: I had rather please ten, than grieve

one intelligent man.

If this side be resolute, I turn me to the other.

Go on brave Englishmen, in the Name of God, go on prosperously, because of Truth and Righteousness: Ye that have the cause of Religion, the life of your Kingdom and of all the good that is in it in your hands: Go on undauntedly: As you are Called and Chosen, so be faithful: Ye fight the battels of the Lord, be neither desidious nor perfidious: You serve the King of Kings, who stiles you his heavenly Regiments, Consider well, what impregnable fighting it is in heaven, where the Lord of Hosts is your General, his Angels your Colonels, the

Stars